| PATENT APPLICATION FEE DETERMINATION RECORD Effective December 8, 2004        |  |  |                                      |                                |                           |                                |         |                     | Application or Docket Number |        |                       |   |
|---|--|--|--------------------------------------|--------------------------------|---------------------------|--------------------------------|---------|---------------------|------------------------------|--------|-----------------------|---|
|   |  |  |                                      |                                |                           |                                |         |                     |                              |        |                       |   |
| U.S. NATIONAL STAGE FEES  |  |  |                                      |                                |                           |                                | ]       | RATE                | FEE"                         | ] .    | RATE                  | FEE                                     |
| BASIC FEE   |  |  |                                      | :                              |                           |                                | 1       | BASIC FEE           |                              | OR     | BASIC FEE             | 300                                     |
| EXAMINATION FEE   |  |  |                                      |                                |                           |                                | 1       | EXAM. FEE           |                              |        | EXAM. FEE             | 200                                     |
| SEARCH FEE  |  |  |                                      |                                |                           |                                | 1       | SEARCH FEE          |                              |        | SEARCH FEE            | 400                                     |
| FEE FOR EXTRA SPEC. PGS.  |  |  | minus 100 =                          |                                |                           | / 50 =                         | 1       | X \$ 125 =          |                              |        | X \$ 250 =            | 1                                       |
| TOTAL CHARGEABLE CLAIMS   |  |  | 20 minus 20 = .                      |                                |                           |                                | 1       | X \$ 25 =           |                              | OR     | X \$ 50 =             |   |
| INDEPENDENT CLAIMS  |  |  | 3 ,                                  | ninus 3 =                      | •                         |                                | 1       | X \$ 100 =          | <u> </u>                     | OR     | X \$ 200 =            |   |
| MUL   | TIPLE DEPEN                                    | DENT CLAIM PR  | ESENT                                |                                |                           |                                | 1       | + \$ 180 =          |                              | OR     | + \$ 360 =            |   |
| * If the difference in column 1 is less than zero, enter "                    |  |  |                                      |                                |                           | lumn 2                         |         | · TOTAL             |                              | OR     | TOTAL                 | 900                                     |
| CLAIMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3)  CLAIMS HIGHEST |  |  |                                      |                                |                           |                                |         | SMALL E             |                              | OR     | OTHER                 |   |
| AMENDMENT A   |  | REMAINING<br>AFTER<br>AMENDMENT  |                                      | NUM<br>PREVIO<br>PAID          | IBER<br>OUSLY             | PRESENT<br>EXTRA               |         | RATE                | ADDI-<br>TIONAL<br>FEE       |        | RATE                  | ADDI-<br>TIONAL<br>FEE                  |
|   | Total  | . 50   | Minus                                | " 20                           | )                         | =D                             |         | X \$ 25 =           |                              | OR     | X \$ 50 =             | $\bigcirc$                              |
|   | Independent                                    | • 3  | Minus                                | Minus *** 3                    |                           | <i>O</i>                       |         | X \$ 100 =          |                              | OR     | X \$ 200 =            | 0                                       |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                                      |                                |                           |                                |         | + \$ 180 =          |                              | OR     | + \$ 360 =            | _                                       |
|   |  |  |                                      |                                | •                         |                                |         | TOTAL ADDIT.<br>FFF |                              | OR     | · TOTAL ADDIT.<br>FFF | 0                                       |
|   |  | (Column 1)   |                                      | (Colur                         | mn 2\                     | (Column 3)                     |         |                     |                              |        |                       |   |
| AMENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                                      | HIGH<br>NUMI<br>PREVIO<br>PAID | EST<br>BER<br>DUSLY       | PRESENT<br>EXTRA               |         | RATE                | ADDI-<br>TIONAL<br>FEE       |        | RATE                  | ADDI-<br>TIONAL<br>FEE                  |
|   | Total  | •  | Minus                                | **                             |                           | =                              | ]       | X \$ 25 ≈ .         |                              | OR     | X \$ 50 =             |   |
|   | Independent                                    | *  | Minus                                | ***                            |                           | e e                            | 1       | X \$ 100 =          |                              | OR     | X \$ 200 =            |   |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT C     |  |                                      |                                | CLAIM                     |                                |         | + \$ 180 =          |                              | OR     | + \$ 360 =            |   |
|   |  |  |                                      |                                |                           |                                |         | TOTAL ADDIT.        |                              | OR     | TOTAL ADDIT.<br>FFF   |   |
| ***   | If the "Highest Nu<br>If the "Highest Nu       | umn 1 is less than th<br>umber Previously Pa<br>umber Previously Pak<br>upper Previously Pak | id For IN THIS S<br>id For IN THIS S | PACE IS less<br>PACE IS less   | s than '20<br>s than '3'. | 7, enter "20".<br>. enter "3". | d in th |                     |                              |        |                       |   |
| ~: WI   | - · • • • • • • • • • • • • • • • • • •        | 12003)   |                                      |                                |                           |                                |         | Datast and Tax      | tomate Office                | 11 6 6 | PEPARTMENT OF         | 201111111111111111111111111111111111111 |